



# summer strings

Chamber Music Day Camps  
June 11th-21st, 2007

Introduction to Chamber Music  
Intermediate Chamber Music

**Dates:** June 11th-21st  
**Times:** Monday, Tuesdays, Wednesdays & Thursdays;  
10:30 a.m. -12:00 noon  
**Place:** Hughes Fine Arts Center, UND  
**Fee:** \$55 (covers instruction, music use, & T-shirt)  
\$65 after April 20th

*For information on financial assistance, please call 777-3359*

**Space is limited - enroll early!**

**Violin, viola, & cello players completing grades 5-7:**

Are you interested in an introduction to chamber music? Do you want to grow as a musician this summer? If you do, then this is the summer program for you! You will gain chamber-ensemble experience as you learn to work cooperatively with other musicians at your playing level. This program will help you develop rehearsal techniques, musical concepts, and a team approach to ensemble playing. The two-week session will culminate in a public performance on Thursday, June 21st at 7:00p.m. There will be a family dinner prior to the recital.

**Important requirements note:** This program is for students in 7th grade and under who are playing at least at the level of mid-Suzuki Book 2 or the end of Book 2 of their school orchestra book. They should be able to read music, identify and play common flats and sharps, identify and use extended hand positions comfortably, and be proficient on all four strings. Cellists should have some introductory shifting experience. A good grasp of rhythm and intonation is crucial!

If you question whether your child is at the appropriate level to participate, please call Mrs. Welsh before enrolling. Younger students may also be allowed to participate in this program if they meet the above requirements.

**Audition:** All students will need to audition for the directors in order to be placed appropriately into chamber ensembles. Please prepare a scale (2 octaves) and a solo that best represents your ability; auditions will be held Thursday, May 31st at Hughes. You may come any time between 10:30 and noon for your audition. Please call if you are unable to audition on the 31st.

**Dates:** June 11th-21st  
**Times:** Mondays, Tuesdays, Wednesdays & Thursdays;  
1:00 p.m. -3:00p.m.  
**Place:** Hughes Fine Arts Center, UND  
**Fee:** \$65 (covers instruction, music use, & T-shirt)  
\$75 after April 20th

*For information on financial assistance, please call 777-3359*

**Space is limited - enroll early!**

**Violin, viola, & cello players completing grades 6-8:**

Do you enjoy the challenge and excitement of chamber music? Do you want to grow as a musician this summer? If you do, then this is the summer program for you! You will experience chamber ensemble coaching and learn to work cooperatively with other musicians at your playing level as you improve rehearsal techniques, discover new musical concepts, and develop a team approach to ensemble playing. The two-week session will culminate in a public performance on Thursday, June 21st at 7:00p.m. There will be a family dinner prior to the recital.

**Important requirements note:** This program is for students in 8th grade and under who are playing at least at the level of mid-Suzuki Book 3 or the end of Book 3 of their school orchestra book. They should be able to read music, and be comfortable shifting in 1st-3rd positions. (Cellists 1st-4th position) They should also have some chamber music experience. A good grasp of rhythm and intonation is crucial!

If you question whether your child is at the appropriate level to participate, please call Mrs. Welsh before enrolling. Younger students may also be allowed to participate in this program if they meet the above requirements.

**Audition:** All students will need to audition for the directors in order to be placed appropriately into chamber ensembles. Please prepare a scale (2-3 octaves) and a solo that best represents your ability; auditions will be held Thursday, May 31st at Hughes. You may come any time between 1 and 3 p.m. for your audition. Please call if you are unable to audition on the 31st.